

MATCH BOOKLET ALSO AVAILABLE AT [WWW.COLWOODPPC.COM](http://WWW.COLWOODPPC.COM)



*presents*

# The Canadian Police Combat Association NATIONAL CHAMPIONSHIPS

October 12-13, 2019  
Victoria, British Columbia

**HOSTED BY:** THE COLWOOD PPC CLUB  
[www.colwoodppc.com](http://www.colwoodppc.com)  
**RANGE:** VICTORIA FISH AND GAME CLUB  
700 HOLKER PLACE,  
VICTORIA, BC

# Match Executive

Match Director  
Assistant Match Director  
Chief Statistician  
Chief Referee  
Chief Range Officer

Gerard Vaux  
Steve Taylor  
Maria McEwan  
Dom Piluso  
Dave Michaud

Any questions regarding the match or eligibility should be directed to:

Gerard Vaux  
Colwood PPC Club  
PO Box 48021  
Victoria BC V8Z 7H5

Email: [info@colwoodppc.com](mailto:info@colwoodppc.com)

## Program

Saturday, October 5, 2019:  
11:00AM to 2:00PM

Colwood PPC Match Committee Competition

Friday, October 11, 2019:  
9:00AM to 3:00PM  
1:00PM to 3:00PM

Sighting in at Victoria Fish and Game Club  
Registration and Shooting Package Pick-up

Saturday, October 12, 2019:  
8:00AM to 9:00AM  
9:00AM to 4:00PM  
5:00PM (Dinner 6:00PM)

Registration and Shooting Package Pick-up  
Regular Competition  
Banquet and Awards Ceremony at Range Clubhouse

Sunday, October 13, 2019:  
9:00AM to 2:00PM  
2:30PM

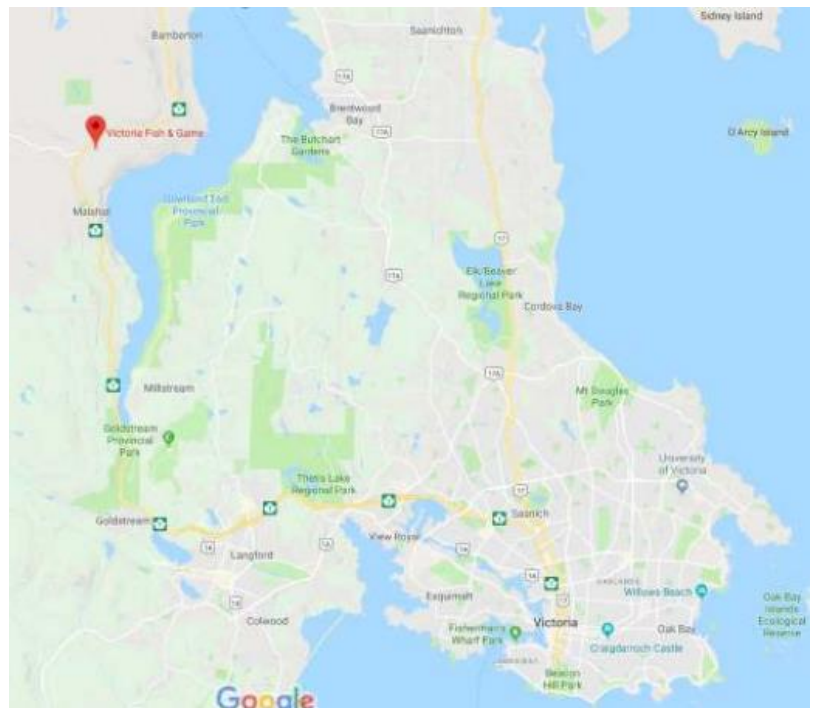
Regular Competition  
Awards Ceremony

## General Information

**Range:** The Victoria Fish and Game Club is located at 700 Holker Place. From Victoria, follow the Trans-Canada Highway (Hwy 1) north toward Nanaimo. Holker Place is the first road on the right-hand side of the highway after you pass the turn off for the south end of Shawnigan Lake. If coming from the north, Holker Place is the first road on the left after the Spectacle Lake 2km sign. There are road signs in place indicating the turn to the Victoria Fish and Game Club. Exact location for those with a GPS: 330m elevation; N48°33.960'; W123°33.708'. The telephone number for the caretaker on duty is (250) 858-8342.

**Meals:** Coffee, beverages, breakfast, and lunch will be available on both days of competition. Breakfast will be available at 8:00AM both days.

**Alcohol:** Absolutely no alcoholic beverages will be allowed on the range or anywhere on the grounds during the matches.



**Eligibility:** All CPCA members are invited to compete in this event with a maximum of 60 competitors.

**Rules:** Current CPCA rules shall govern.

**CPCA Membership:** All competitors must hold a valid 2019 CPCA membership to compete in the match. Memberships will be available for purchase at the Registration Desk.

**Competition:** CPCA Revolver PPC 1500 Match, PPC 600 Team Match, CPCA Semi-Auto PPC 1500 Match, CPCA Duty Pistol 1500 Match, Snub Nose Match, Distinguished Semi-Auto Match, and Distinguished Revolver Match.

**Sighting In:** Shooting will be permitted between 9:00AM and 3:00PM on Friday, October 11<sup>th</sup> only.

**Challenges and Protests:** Challenges will be governed by CPCA Rule 16.1; protests will be governed by CPCA Rules 16.2 to 16.4. The challenge fee is \$3.00 and the decision of the Chief Referee is final. **Scoring Plugs:** No competitor will use a scoring plug on the target at any time but may use scoring overlays in accordance with Rule 14.3.1. The Chief Referee may use a scoring plug to check values and determine the outcome of the challenges.

**Team Matches:** Team Classifications will be determined as per CPCA Rule 19.12 using CPCA percentages towards determining a team average for classification purposes. CPCA PPC classification will be used based on the firearm that the competitor is using in the team match, with no exception. (A competitor using a semi-auto must use the PPC S/A Class) Teams and team members must be declared before any team member fires in the Team event as per CPCA Rule 12.3.

**Scoring:** Targets will be scored at the completion of each relay. Competitors must do all scoring. Both the scorer and the competitor must sign the scorecard before it is handed in. Each competitor should be certain his/her scorecard is filled out correctly.

**Target Handling:** All competitors will be responsible for picking up new targets and mounting them on the target frames upon command. In addition, each competitor is required to fill in the legend and is required to ensure that his/her name is on the target. **The competitor assigned to score it will carry the fired target from the firing line to the proper scoring area.** B-27 targets will be in use.

**Coaching:** Coaching is permitted in Team Matches only. Coaches will not interfere in any way with other competitors. CPCA Rules 12.1 to 12.6 inclusive will apply.

**Refiring:** No refires will be permitted for any malfunction of ammunition or equipment. Firearms must be unloaded and holstered at all times except when on the firing line.

**Merchandise Awards:** There will be merchandise awards for all competitors entered in the CPCA Revolver 1500 PPC match. Merchandise prizes will also be awarded in the Duty Pistol match for Grand Aggregate and first in each class. Cash prizes may be available where there are not enough merchandise prizes to satisfy the number of competitors.

## ***Classifications***

CPCA Classifications will be used: GRAND MASTER, DISTINGUISHED MASTER, MASTER, EXPERT, SHARPSHOOTER, and MARKSMAN.

Rule 19.1 will be enforced placing unclassified shooters in the Grand Master Class. Failure to produce a classification card may result in a competitor being placed in Grand Master classification.

## ***Match Definitions***

MATCH #1 through #20 to be shot as per CPCA Police Pistol and Revolver Combat Rules 2007.

# Squadding

Times are approximate – minor changes may take effect.

## SATURDAY, OCTOBER 12, 2019

Time	Match Description	Match
09:00 – 11:00	CPCA Revolver PPC 1500 Course of Fire: <b><u>All competitors will shoot matches 1 - 4 through a series of relays. Then all competitors will shoot match 5 through the series of relays.</u></b> Relay 1 will commence firing match 1 - 4 at 9:00AM SHARP! Relay 2 will commence firing match 1 - 4 at the completion of Relay 1, etc. Relay 1 will commence firing match 5 after the last relay completes firing match 1 - 4, etc.	1 – 5
11:00 – 12:00	Distinguished Revolver Match	6
13:00 – 14:00	Team Match	7
14:00 – 15:00	Snub Nose Match	8

## SUNDAY, OCTOBER 13, 2019

Time	Match Description	Match
09:00 – 11:00	CPCA Duty Pistol Match	9 – 13
11:00 – 13:00	CPCA Semi-Auto 1500 Matches 1 – 5 to be shot without a break	14 – 18
13:00 – 14:00	Distinguished Semi-Automatic Match	19
14:30 – 15:00	Sunday Awards Ceremony	

## Match Awards

The Schedule of Trophy Awards is presented as a guide only.

Revolver 1500 Match	National Champion	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification
Semi-Auto 1500 Match	National Champion	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification
Duty Pistol Match	National Champion	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place each classification
Snub Nose Match	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A' Class – Master & Higher	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'B' Class – Expert & Lower
Distinguished Semi-Auto Match	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A' and 'B' Class	
Distinguished Revolver Match	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> 'A' and 'B' Class	
Four Person Team Match	National Champions	1 <sup>st</sup> , 2 <sup>nd</sup> place team each classification
Two Person Team Match	National Champions	1 <sup>st</sup> , 2 <sup>nd</sup> place team each classification

## Accommodations

**HOTELS:** Four Points by Sheraton Victoria Gateway is ten minutes south of the range, <http://www.fourpoints.com>, or (250) 474-6063. Ten minutes north of the range is Rosebank Oceanfront Cottages, <http://www.rosebankcottages.ca>, or (250) 743-5541.

**CAMPING:** Camping is available at the range, and close by at Bamberton Provincial Park and Goldstream Provincial Park. For info on the Parks, including seniors rates, go to <http://www.bcparks.ca>.

**THE VICTORIA FISH AND GAME CLUBHOUSE MAY BE AVAILABLE FOR THOSE THAT WOULD LIKE TO BRING SLEEPING BAGS AND SPEND THE NIGHT AT THE RANGE.**

# 2019 VANCOUVER ISLAND COMBAT CHAMPIONSHIPS PRE-REGISTRATION FORM

MUST BE RECEIVED NO LATER THAN SEPTEMBER 15, 2019 FOR ADVANCED REGISTRATION.  
REGISTRATIONS WILL BE ACCEPTED AT THE MATCH, SUBJECT TO AVAILABILITY

NAME (PLEASE PRINT) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(INCLUDE POSTAL OR ZIP CODE)

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

POLICE AGENCY OR CLUB \_\_\_\_\_ POLICE or CIVILIAN

CPCA# \_\_\_\_\_ CLASS: PPC REVOLVER \_\_\_\_\_ PPC SEMI-AUTO \_\_\_\_\_ DUTY PISTOL \_\_\_\_\_

**CIRCLE FIREARM THAT WILL BE  
USED IN EACH MATCH:**

**ALL MATCHES EXCEPT DUTY PISTOL USE PPC REVOLVER CLASSIFICATION**

CPCA REVOLVER 1500 COURSE OF FIRE & ONE BANQUET TICKET	\$90	_____
CPCA SEMI-AUTO 1500 COURSE OF FIRE	\$20	_____
DUTY PISTOL COURSE OF FIRE	\$20	_____
PPC TEAM MATCH	\$10	_____
SNUBNOSE MATCH	\$10	_____
CPCA DISTINGUISHED REVOLVER MATCH	\$10	_____
CPCA DISTINGUISHED SEMI-AUTO MATCH	\$10	_____
<b>ALL MATCHES ABOVE (\$10 discount)</b>	<b>\$160</b>	<b>_____</b>
CPCA FEES	\$3	\$3.00 _____
EXTRA BANQUET TICKETS (EACH)	\$40	_____
CHILD BANQUET TICKETS (EACH)	\$20	_____
2019 CPCA DUES (if unpaid)	\$40	_____

GRAND TOTAL \$ \_\_\_\_\_

**SQUADDING PREFERENCES:**

1ST RELAY PREFERENCE: (1-2) \_\_\_\_\_

1ST POSITION PREFERENCE: (1-15) \_\_\_\_\_ PISTOLS TO BE AT HIGHER POSITIONS

2ND POSITION PREFERENCE: (1-15) \_\_\_\_\_

**SEND COMPLETE WITH FUNDS BY SEPTEMBER 15, 2019 TO:**

COLWOOD PPC CLUB MATCH COMMITTEE  
PO BOX 48021  
VICTORIA BC V8Z 7H5

Forward any questions to  
info@colwoodppc.com

PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO THE "COLWOOD PPC CLUB"

Office use only:	Date received:		Payment type:		Given match pin:	
	Banquet ticket numbers:		Checked CPCA/Class			