

MATCH BOOKLET ALSO AVAILABLE AT WWW.COLWOODPPC.COM



presents

The 50th Anniversary of the Vancouver Island Combat Championships

October 9 - 10 - 11, 2026
Victoria, British Columbia

HOSTED BY: THE COLWOOD PPC CLUB

www.colwoodppc.com

RANGE:

VICTORIA FISH AND GAME CLUB
700 HOLKER PLACE,
VICTORIA, BC

Gratefully Sponsored by;

calia



All Competitors MUST pre-register by October 1, 2026

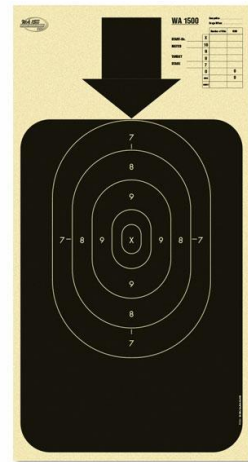
Special Thanks to Vortex Canada, MDC, and Calia Naturals for their continued sponsorship of this event. We encourage everyone to patronize the companies that support us in our sport.

Optical Sight 1500!!!

We will again be offering the Optical Revolver 1500, & **NEW THIS YEAR Optical Semi-Auto match** on Friday afternoon, after the morning 'sight-in'.

We will be using the WA1500 targets for the Optical Sight 1500 matches ONLY.

The usual sight-in on the range will take place in the morning, Friday, October 9th.



Match Executive

Match Director
Assistant Match Director
Chief Statistician
Chief Referee
Chief Range Officer

Don Senft
Stephen Taylor
Elizabeth Vézina
Dom Piluso
Dave Michaud

Any questions regarding the match or eligibility should be directed to:

Don Senft
Colwood PPC Club
PO Box 48021
Victoria BC V8Z 7H5

Email: info@colwoodppc.com
or yzripper@gmail.com

Program

Saturday, October 3, 2026:
11:00AM to 3:00PM

Colwood PPC Match Committee Competition

Friday, October 9, 2026:
8:00AM to 4:00PM
9:00AM to 1:00PM
1:00PM to 4:00PM

Shooting Package Pick-up
Sighting in at Victoria Fish and Game Club
Optical Revolver & Optical Semi-Auto 1500 Match Competition

Saturday, October 10, 2026:
8:00AM to 9:00AM
9:00AM to 4:00PM
5:00PM (Dinner 6:00PM)

Shooting Package Pick-up
Regular Competition
Banquet and Awards Ceremony at Range Clubhouse

Sunday, October 11, 2026:
9:00AM to 2:00PM
2:30PM

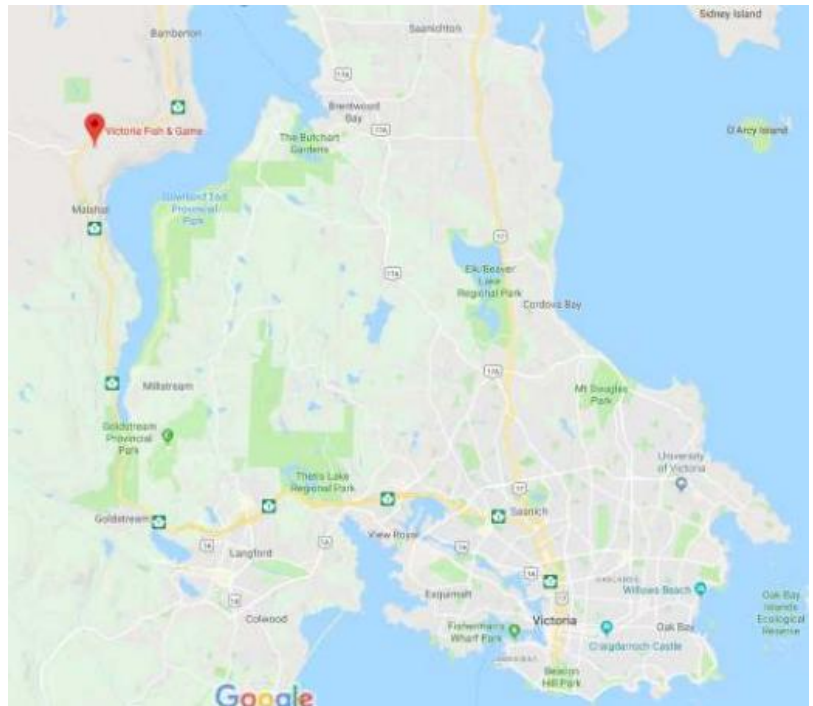
Regular Competition
Awards Ceremony

General Information

Range: The Victoria Fish and Game Club is located at 700 Holker Place. From Victoria, follow the Trans-Canada Highway (Hwy 1) north toward Nanaimo. Holker Place is the first road on the right-hand side of the highway after you pass the turn off for the south end of Shawnigan Lake. If coming from the north, Holker Place is the first road on the left after the Spectacle Lake 2km sign. There are road signs in place indicating the turn to the Victoria Fish and Game Club. Exact location for those with a GPS: 330m elevation; N48°33.960'; W123°33.708'. The telephone number for the caretaker on duty is (250) 858-8342.

Meals: Coffee, beverages, and a limited selection of breakfast and lunch items will be available on Saturday & Sunday, and is included in the match fee. Breakfast will be available at 8:00AM Saturday & Sunday.

Alcohol: No alcoholic beverages will be allowed on the range during the matches.



Eligibility: All CPCA members are invited to compete in this event with a maximum of 50 competitors.

Rules: Current CPCA rules shall govern.

CPCA Membership: All competitors must hold a valid 2026 CPCA membership to compete in the match. Memberships will be accepted with the Registration application.

Competition: CPCA Revolver Optical 1500 & Semi-Auto Optical 1500 (Friday afternoon October 9th), CPCA Revolver PPC 1500 Match, PPC 600 Team Match, CPCA Semi-Auto PPC 1500 Match, CPCA Duty Pistol 1500 Match, Snub Nose Match, Distinguished Semi-Auto Match, and Distinguished Revolver Match.

Sighting In: Will be permitted between 9:00AM and 12:30PM on Friday, October 9th only.

Challenges and Protests: Challenges will be governed by CPCA Rule 16.1; protests will be governed by CPCA Rules 16.2 to 16.4. The challenge fee is \$5.00 and the decision of the Chief Referee is final. **Scoring Plugs:** No competitor will use a scoring plug on the target at any time but may use scoring overlays in accordance with Rule 14.3.1. The Chief Referee may use a scoring plug to check values and determine the outcome of the challenges.

Team Matches: Team Classifications will be determined as per CPCA Rule 19.12 using CPCA percentages towards determining a team average for classification purposes. CPCA PPC classification will be used based on the firearm that the competitor is using in the team match, with no exception. (A competitor using a semi-auto must use the PPC S/A Class) Teams and team members must be declared before any team member fires in the Team event as per CPCA Rule 12.3.

Scoring: Targets will be scored at the completion of each relay. Competitors must do all scoring. Both the scorer and the competitor must sign the scorecard before it is handed in. Each competitor should be certain his/her scorecard is filled out correctly.

Target Handling: All competitors will be responsible for picking up new targets and mounting them on the target frames upon command. In addition, each competitor is required to fill in the legend and is required to ensure that his/her name is on the target. **The competitor assigned to score it will carry the fired target from the firing line to the proper scoring area.** Unless otherwise noted, **B-27 targets will be in use.**



Coaching: Coaching is permitted in Team Matches only. Coaches will not interfere in any way with other competitors. CPCA Rules 12.1 to 12.6 inclusive will apply.

Refiring: No re-fires will be permitted for any malfunction of ammunition or equipment. Firearms must be unloaded and holstered at all times except when on the firing line.

Merchandise Awards: There will be merchandise awards for all competitors entered in the CPCA Revolver 1500 PPC match. Cash prizes may be available where there are not enough merchandise prizes to satisfy the number of competitors.

Classifications

CPCA Classifications will be used: GRAND MASTER, DISTINGUISHED MASTER, MASTER, EXPERT, SHARPSHOOTER, and MARKSMAN.

Rule 19.1 will be enforced placing unclassified shooters in the Grand Master Class. Failure to produce a classification card may result in a competitor being placed in Grand Master classification.

Classifications will be based on Rules 19.16, and 19.17, using current CPCA data provided in advance of the event. Note that 19.17 states '...*when a competitor fires two Tournaments in a higher Classification within 3 Calendar Years, these two scores will be averaged and the competitor will be reclassified accordingly.*'

Match Definitions

MATCH #1 through #29 to be shot as per CPCA Police Pistol and Revolver Combat Rules 2026.

Squadding

Times are approximate – minor changes may take effect.

FRIDAY, OCTOBER 9, 2026

Time	Match Description	Match
08:00 – 16:00	Registration Package Pick-up	
09:00 – 12:30	Sight-In	
13:00 – 14:15	CPCA Optical Revolver Match	1 - 5
14:15-15:30	CPCA Optical Semi-Auto Match	6 - 10

SATURDAY, OCTOBER 10, 2026

Time	Match Description	Match
09:00 – 10:00	CPCA Revolver PPC 1500 Course of Fire: Relay 1	11-15
10:00 - 11:00	CPCA Revolver PPC 1500 Course of Fire: Relay 2	
11:00 – 12:00	Distinguished Revolver Match: Relay 1 followed by Relay 2	16
Lunch		
13:00 – 14:00	Team Match: Relay 1 followed by Relay 2	17
14:00 – 15:00	Snub Nose Match: Relay 1 followed by Relay 2	18

SUNDAY, OCTOBER 11, 2026

Time	Match Description	Match
09:00 – 11:00	CPCA Duty Pistol Match: Relay 1 followed by Relay 2	19 – 23
11:00 – 13:00	CPCA Semi-Auto 1500 Match: Relay 1 followed by Relay 2	24 – 28
13:00 – 14:00	Distinguished Semi-Automatic Match: Relay 1 followed by Relay 2	29
14:00 – 15:00	Sunday Awards Ceremony	

Match Awards

The Schedule of Trophy Awards is presented as a guide only.

Revolver 1500 Match	1 st , 2 nd , 3 rd place each classification
Revolver Optic 1500 Match	1 st , 2 nd , 3 rd place each classification
Semi-Auto 1500 Match	1 st , 2 nd , 3 rd place each classification
Semi-Auto Optic 1500 Match	1 st , 2 nd , 3 rd place each classification
Duty Pistol Match	1 st , 2 nd , 3 rd place each classification
Snub Nose Match	1 st , 2 nd , 3 rd 'A', & 'B' Class
Distinguished Semi-Auto Match	1 st , 2 nd , 3 rd 'A', & 'B' Class
Distinguished Revolver Match	1 st , 2 nd , 3 rd 'A', & 'B' Class
Four Person Team Match	1 st place team each classification
Two Person Team Match	1 st place team each classification

Accommodations

HOTELS: Four Points by Sheraton Victoria Gateway is ten minutes south of the range, <http://www.fourpoints.com>, or (250) 474-6063. Ten minutes north of the range is Rosebank Oceanfront Cottages, <http://www.rosebankcottages.ca>, or (250) 743-5541.

CAMPING: Camping is available at the range, and close by at Bamberton Provincial Park and Goldstream Provincial Park. For info on the Parks, including seniors rates, go to <http://www.bcparks.ca>.

2026 VANCOUVER ISLAND COMBAT CHAMPIONSHIPS PRE-REGISTRATION FORM

MUST BE RECEIVED NO LATER THAN OCTOBER 1, 2026.

**REGISTRATIONS MUST BE RECEIVED IN ADVANCE OF THE MATCH.
REGISTRATIONS WILL NOT BE ACCEPTED AT THE MATCH.**

NAME (PLEASE PRINT) _____

ADDRESS _____

(INCLUDE POSTAL OR ZIP CODE)

TELEPHONE (_____) _____ E-MAIL _____

POLICE AGENCY OR CLUB _____

CPCA# _____

CLASS: PPC Revolver _____ PPC Semi-Auto _____ Duty Pistol _____ Revolver Optic _____ Semi-Auto Optic _____

CIRCLE FIREARM THAT WILL BE USED IN EACH MATCH:

ALL MATCHES USE PPC CLASSIFICATIONS

Registration; Includes one CPCA Revolver 1500 Course of Fire & ONE Banquet Ticket	\$130	<u>\$130</u>
CPCA Optical Revolver 1500 Course of Fire	\$30	_____
CPCA Optical Semi-Auto 1500 Course of Fire	\$30	_____
CPCA Semi-Auto 1500 Course of Fire	\$30	_____
DUTY PISTOL COURSE OF FIRE	\$30	_____
PPC TEAM MATCH	PISTOL/REVOLVER \$15	_____
SNUB-NOSE MATCH	PISTOL/REVOLVER \$15	_____
CPCA DISTINGUISHED REVOLVER MATCH	\$15	_____
CPCA DISTINGUISHED SEMI-AUTO MATCH	\$15	_____
ALL MATCHES ABOVE (\$60 discount)	\$250	<u>_____</u>
<i>CPCA FEES</i>	<i>\$5</i>	<i><u>\$5.00</u></i>
EXTRA BANQUET TICKETS (EACH)	\$60	_____
2026 CPCA DUES (if unpaid)	\$45	_____
GRAND TOTAL:	\$	_____

SQUADDING PREFERENCES:

1ST RELAY PREFERENCE: (1-2) _____

1ST POSITION PREFERENCE: (1-18) _____ PISTOLS TO BE AT HIGHER POSITIONS

2ND POSITION PREFERENCE: (1-18) _____

NOW TWO WAYS TO REGISTER!

Send scan or photo of Registration form to; cppcfees@gmail.com ***AND***

Also send Match fees to; cppcfees@gmail.com This email has Auto-Deposit.

BE SURE TO INCLUDE YOUR NAME AND CPCA NUMBER IN THE MESSAGE BOX!!!

Or send by Canada Post:

COLWOOD PPC CLUB MATCH COMMITTEE

PO BOX 48021

VICTORIA BC V8Z 7H5

Forward any questions to
info@colwoodppc.com

PLEASE MAKE CHECK OR MONEY ORDER PAYABLE TO THE "COLWOOD PPC CLUB"

Office use only:	Date received:		Payment type:			
	Banquet ticket numbers:		Checked CPCA/Class			